

## Rosh HaShanah - Tashlich

### Avinu Malkeinu

אָבִינוּ מַלְכֵנוּ, חַנּוּנוּ וְעֲנָנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים,  
עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

*Avinu Malkeinu, chaneinu v'aneinu, ki ein banu ma-asim,  
aseh imanu tzedakah va-chesed v'ho-shi-einu.*

Avinu Malkeinu, be gracious and answer us, though we have no worthy deeds.  
Temper justice with kindness, and liberate us.

### Ezekiel 18

הַשְּׁלִיכוּ מֵעַלְיֶיכֶם אֶת כָּל פְּשָׁעֵיכֶם אֲשֶׁר פָּשַׁעְתֶּם בָּם,  
וַעֲשׂוּ לָכֶם לֵב חָדָשׁ וְרוּחַ חֲדָשָׁה:

*Hash'lichu me-aleichem et kol pish'eh-chem asher p'sha'tem bam,  
va-asu lachem lev chadash v'ruach chadashah.*

Cast away from yourselves all your transgressions  
and create within yourselves a new heart and a new spirit.

### Let us Cast Away

Let us cast away the sin of deception,  
so that we will mislead no one in word or deed,  
nor pretend to be what we are not.

Let us cast away the sin of ambition,  
which prompts us to strive for goals  
that bring neither true fulfillment nor genuine contentment.

Let us cast away the sin of stubbornness,  
so that we will neither persist in foolish habits  
nor maintain our unwillingness to change.

Let us cast away the sin of selfishness,  
which keeps us from enriching our lives  
through wider concerns and greater sharing,  
and from reaching out in love to our fellow human beings.

Let us cast away the sin of indifference,  
so that we may become more sensitive to the suffering of others  
and responsive to the needs of people everywhere.

Let us cast away the sins of pride and arrogance,  
so that we can allow the Divine energies to flow through us  
and serve a holy purpose in humility and truth.

*Jonathan Cohen (adapted)*

**Rosh HaShanah - Tashlich**

As the pebbles symbolizing the times in this past year when we missed the mark are cast in the water, we are invited to recite the following passages from our scriptures.

**Michah 7:18-20**

מִי אֵל כְּמוֹךָ נִשְׂא עוֹן וְעִבֵר עַל פְּשָׁע לְשֹׂאֲרֵית נַחֲלָתוֹ לֹא הֶחֱזִיק לְעַד אָפוּ כִּי  
 חָפֵץ חֶסֶד הוּא: יָשׁוּב יִרְחַמֵּנוּ יִכַּבֵּשׁ עֲוֹנוֹתֵינוּ וְתִשְׁלִיךְ בְּמַצְלוֹת יָם כָּל חַטָּאתָם:  
 תִּתֵּן אֱמֶת לִיעֲקֹב חֶסֶד לְאַבְרָהָם אֲשֶׁר נִשְׁבַּעְתָּ לְאַבְתֵּינוּ מִיָּמֵי קֶדֶם:

*Mi El kamocha nosei avon v'aver al pasha lish'eirit nachalato lo heh-chezik la-ad apo ki chafetz chesed Hu. Yashuv y'rachameinu, yich'bosh avonoteinu, v'tashlich bim'tzulot yam kol chatotam. Titein emet l'Yaacov, chesed l'Avraham, asher nish'ba'ta la-avoteinu mimei kedem.*

Who is like You Eternal One, Who pardons iniquity and overlooks transgression of the remnant of His heritage? You do not maintain Your wrath forever, for You desire kindness. You will take us back in Love, and You will dissolve our iniquities, and You will cast off our sins into the depths of the sea. Grant truth to Jacob, kindness to Abraham, like You swore to our ancestors in days of old.

**Psalms 130**

Out of the depths I cry to You, Eternal One.

Eternal, hear my voice! Let Your ears be attentive to the voice of my supplications.

If You, Eternal, should number the times we stray from You, O Beloved,  
 who could face You?

Yet You are ever-ready to forgive, that we might be healed.

I wait for You, my soul waits, and in Your Word, I hope.

My soul awaits the Beloved more than the morning watchmen watch for the dawn.

Let Yisrael hope in the Eternal; for with the Eternal there is steadfast Love, and  
 infinite Redemption.

Then our transgressions shall be forgiven and redeemed.

**Hashiveinu - Return us to You**

*(Lamentations 5)*

הַשִּׁיבֵנוּ יְהוָה אֱלֹהֵינוּ וְנִשְׁוָבָה, חֲדָשׁ יָמֵינוּ כְּקֶדֶם.

*Hashiveinu Adonai elecha v'nashuvah, chadeish yameinu k'kedem.*

Return us to You, Holy One, and we shall return. Renew our lives as you've done before.